



## U.S. Antarctic Program Participant Guide EVALUATION CARD

Please complete and return this card after you've read and used the *U.S. Antarctic Program Participant Guide*. The *Guide* is updated every two years and we'd like to incorporate your comments and suggestions in the next version. Thank you.

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1. How many times have you been to Antarctica? \_\_\_\_\_
  2. Where in the Antarctic do you usually work? \_\_\_\_\_
  3. When did you receive your copy of the U.S. Antarctic Program Participant Guide? \_\_\_\_\_
  4. Are you: ☐ scientist ☐ RPSC employee ☐ subcontract employee  
☐ military ☐ visitor or media event ☐ other \_\_\_\_\_
  5. Did you obtain copies of any of the publications referenced? If so, which ones?  
\_\_\_\_\_  
\_\_\_\_\_
  6. Were there any subjects you feel should have been covered, or were not covered adequately?  
\_\_\_\_\_  
\_\_\_\_\_
  7. List any errors or needed updates. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  8. Is there any other reference material you would suggest we add to the next version?  
\_\_\_\_\_  
\_\_\_\_\_
  9. Did you use the glossary? Do you have any suggestions? \_\_\_\_\_  
\_\_\_\_\_  
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  10. Did you use the index? Do you have any suggestions? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  11. Do you have regular access to the Internet at your home or institution? ☐ Yes ☐ No
  12. Have you accessed the National Science Foundation web site? ☐ Yes ☐ No  
the RPSC web site? ☐ Yes ☐ No
  13. May we contact you? If so, please list your name, phone, and/or e-mail address:  
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**Fold in half, tape closed, and mail.**

**Thank You!**



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**7400 S. Tucson Way**  
**Centennial, Colorado 80112-3938**  
**Attn: Communications Manager**

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From:

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